



## **CARVER MASTER PLAN COMMITTEE**

### **PUBLIC WORKSHOP**

Thursday, September 15, 2016

7:00 PM

Town Hall Room #1

### **AGENDA**

**Introduction by SRPEDD on the Master Plan Elements, followed by a public dialogue about what Carver's needs and goals for the next 10-years with regards to:**

**Open Space & Recreation**  
**Natural & Cultural Resources**  
**Agriculture**

#### **Staying In Touch:**

- a. Master Plan Web Page: [www.srpedd.org/carver-master-plan](http://www.srpedd.org/carver-master-plan)
- b. Master Plan Facebook Page: <https://www.facebook.com/carverplan>